

APR 12 10 21 AM 1954

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

W. W. WILKINS, ATTORNEY AT LAW
R. M. C.



Know All Men by These Presents:

That I, Donald E. Baltz in the State aforesaid, in consideration of the sum of Four Thousand (\$4,000.00) - - - DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James A. Williams,

All that certain lot of land in the county of Greenville, state of South Carolina, near the city of Greenville, being known and designated as lot No. 20 on plat of property of Donald E. Baltz recorded in plat book Y page 46 of the R. M. C. Office for Greenville County, and having according to a survey made by R. W. Dalton, April 1954, the following metes and bounds, to-wit:

Beginning at an iron pin on the northwest side of Dakota Avenue (formerly Parkins Mill Road) the joint front corner of lots Nos. 20 and 21, and running thence with the joint line of said lots N. 57-53 W. 152.12 feet to an iron pin in line of lot No. 22; thence with the line of said lot N. 32-07 E. 75 feet to an iron pin corner of lot No. 19; thence with the line of said lot S. 57-53 E. 151.75 feet to an iron pin on the northwest side of Dakota Avenue (formerly Parkins Mill Road); thence with the northwest side of said Avenue S. 31-50 W. 75 feet to the beginning corner.

Being a portion of the same property conveyed to grantor by Lucy W. Gifford by deed dated January 31, 1951 recorded in volume 428 page 170 of the R. I. C. Office for Greenville County.

The grantee assumes and agrees to pay that certain mortgage given by grantor to Belle B. Wilkins in the amount of \$6,000 recorded November 12, 1953 in mortgage volume 578 page 314 of the R. M. C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 10 day of April in the year of our Lord One Thousand Nine Hundred and fifty-four.

Signed, Sealed and Delivered in the Presence of

W. W. Wilkins

Frank E. Collins



Donald E. Baltz (Seal)

State of South Carolina, Greenville County

Personally appeared before me Frank E. Collins

and made oath that he saw the within named grantor(s) Donald E. Baltz sign, seal and as his act and deed deliver the within written deed, and that he, with W. W. Wilkins witnessed the execution thereof.

Sworn to before me this 10 day of April, A. D. 19 54

W. W. Wilkins (Seal)
Notary Public for South Carolina

Frank E. Collins

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Genobia Cox

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ethel Chloe Baltz wife of the within named Donald E. Baltz did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James A. Williams, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10 day of April, A. D. 19 54

Genobia Cox (Seal)
Notary Public for South Carolina

Ethel Chloe Baltz

Cancelled documentary stamps attached: S. C. \$ U. S. \$

Recorded this 12th day of April 19 54 at 10:21 A. M. M., No. #8161